## 2018 BOND IMPROVEMENTS\*



## **Standley Lake Articulation Area**

|                           | Buildre | un kadiki on f | are protected | addition Addition | jio <sup>r</sup><br>Granti | E for programme<br>accommodali | Jodnja | amera & lock | ries doffice | oci etiei | ing goods | efficient wind<br>efficient wind<br>efficient decht | one Steding Steding | notoverents | and Love in the letting land | udginci | ·m: | Jendon-tills elektrick operate | Heid fakideni | ndodenensi | mplowerent in the state of the | edulphent led turniture Replace C | hd cilder of | odille<br>Redike fatili | one despite | ness steined | delifes de la company de la co |
|---------------------------|---------|----------------|---------------|-------------------|----------------------------|--------------------------------|--------|--------------|--------------|-----------|-----------|---|---------------------|-------------|------------------------------|---------|-----|--------------------------------|---------------|------------|---|-----------------------------------|--------------|-------------------------|-------------|--------------|--|
| Adams Elementary          |         |                |               |                   |                            | •                              | •      | •            |              |           | •         |   |                     | •           | •                            |         |     |                                |               |            |   | •                                 |              |                         | •           | •            |  |
| Lukas Elementary          |         |                |               |                   |                            |                                | •      | •            |              |           | •         |   |                     | •           | •                            |         |     |                                |               | •          | •   |                                   |              |                         | •           | •            |  |
| Mandalay Middle           |         |                |               |                   |                            |                                | •      | •            |              |           | •         |   |                     | •           | •                            |         |     |                                | •             |            | •   |                                   | •            | •                       | •           |              |  |
| Ryan Elementary           |         |                |               |                   |                            |                                | •      | •            |              |           | •         |   | •                   | •           | •                            |         |     |                                | •             | •          | •   | •                                 |              |                         | •           |              |  |
| Semper Elementary         |         |                |               |                   |                            |                                | •      | •            |              |           | •         |   | •                   | •           |                              |         |     |                                |               | •          |   |                                   |              |                         | •           |              |  |
| Sheridan Green Elementary |         |                |               |                   |                            |                                | •      | •            |              |           | •         |   |                     | •           | •                            |         |     |                                |               | •          | •   | •                                 |              |                         | •           |              |  |
| Standley Lake High        |         | •              | •             | •                 |                            |                                | •      | •            | •            |           | •         | •   | •                   | •           | •                            |         | •   |                                |               |            | •   | •                                 | •            | •                       | •           | •            |  |
| Wayne Carle Middle        |         | •              |               |                   |                            |                                | •      | •            |              |           | •         |   |                     | •           | •                            |         |     |                                |               |            |   |                                   |              |                         | •           |              |  |
| Witt Elementary           |         |                |               |                   |                            |                                | •      | •            |              |           | •         |   | •                   | •           | •                            |         |     |                                | •             | •          | •   | •                                 | •            |                         | •           |              |  |

\*Based on 2018 Capital Improvement Plan. Subject to project scope.

## **Lukas Elementary School Improvements**

- Update security cameras & classroom security door hardware.
- Secure building vestibules, entries & office location.
- Update existing technology for student learning.
- Update old electrical wiring, panels & increase capacity.
- Update old heating & cooling equipment, plumbing fixtures & piping.
- New intermediate playground.
- New flooring in cafeteria, art room, music room & classrooms without windows.
- · Replace:
  - Old cafeteria tables;
  - Interior lighting with energy-efficient LEDs; &
  - Old ceilings.



Age of Facility: 30 years (built in 1988)

Square Footage: 47,742

Enrollment: 380

## BUILDING CONDITION: FAIR

**FCI: 17.6%** 

FCI is a measurement of the physical condition of the school's interior, exterior & grounds.

> Good: less than 10% Fair: 11% to 30% Poor: greater than 30%.